## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF TEXAS MARSHALL DIVISION

WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00752-JRG [Lead Case]
Plaintiff,	
v.	
HP INC.	
Defendant.	
WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00746-JRG [Member Case]
Plaintiff,	
v.	
SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. Defendants.	
WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00764-JRG [Member Case]
Plaintiff,	
v.	
HP INC.  Defendant.	

WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00765-JRG [Member Case]
Plaintiff,	
v.	
SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. Defendants.	
WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00766-JRG [Member Case]
Plaintiff,	
v.	
ASKEY COMPUTER CORP., ASKEY INTERNATIONAL CORP.	
Defendants.	
WILUS INSTITUTE OF STANDARDS AND TECHNOLOGY INC.,	Civil Case No. 2:24-cv-00753-JRG-RSP [Member Case]
Plaintiff,	
v.	
ASKEY COMPUTER CORP., ASKEY INTERNATIONAL CORP.	
Defendants.	

## **NOTICE OF APPEARANCE OF COUNSEL**

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Notice is hereby given that Ralph A. Phillips of Fish & Richardson P.C. enters his appearance in this matter for Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc., (collectively, "Defendants") and consents to electronic service of all papers in this action.

Ralph A. Phillips may receive all communication from the Court and from other parties at Fish & Richardson P.C., 1000 Maine Avenue, S.W., Suite 1000, Washington, D.C. 20024; Telephone: (202) 783-5070; Facsimile (202) 783-2331; Email: rphillips@fr.com.

Respectfully submitted, Dated: February 10, 2025

> /s/ Ralph A. Phillips Ralph A. Phillips DC Bar No. 475571 rphillips@fr.com FISH & RICHARDSON, P.C. 1000 Maine Avenue, S.W. Suite 1000 Washington, DC 20024 Telephone: 202-783-5070 Facsimile: 202-783-2331

Attorneys for Defendants Samsung Electronics Co., Ltd.; Samsung Electronics America, Inc.

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was filed electronically in compliance with Local Rule CV-5 on February 10, 2025. As of this date, all counsel of record have consented to electronic service and are being served with a copy of this document through the Court's CM/ECF system under Local Rule CV-5(a)(3)(A).

/s/ Ralph A. Phillips
Ralph A. Phillips